

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

March 2, 2015

04-Mrn,Son-101-26.8/27.6, 0.0/2.0

04-264094

Project ID 0400000735

ACNHP-Q101(261) N

HPLU21L-6204(120) N

Addendum No. 5

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MARIN AND SONOMA COUNTIES NEAR PETALUMA FROM 0.8 MILE SOUTH TO 2.0 MILES NORTH OF THE MARIN-SONOMA COUNTY LINE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, October 20, 2015, instead of Thursday, March 5, 2015.

An addendum will follow advising you of other changes.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Addendum No. 5
Page 2
March 2, 2015

04-Mrn,Son-101-26.8/27.6, 0.0/2.0
04-264094
Project ID 0400000735
ACNHP-Q101(261) N
HPLU21L-6204(120) N

Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-264094

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "Bijan Sartipi", is written over the printed name and title.

BIJAN SARTIPI
District Director